

**Pittsburgh Women's Expo**  
**Pittsburgh Bridal Showcase**  
2549 Penn Ave  
Pittsburgh PA 15222



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### **APPLICATION AND CONTRACT**

The undersigned wishes to make application to exhibit in the **Pittsburgh Women's Expo** and **Bridal Showcase**, which will become a contract upon acceptance, subject to all the rules and regulations governing the show and subject to final approval and acceptance by the show management.

<p><b>Pittsburgh Women's Expo</b> <b>Pittsburgh Bridal Showcase</b> March 18, 2018 David L Lawrence Convention Center</p> <p>_____ \$795 Standard Booth (10'x10', 6' table with vinyl cover and 1 chair) _____ \$1375 Double Booth (20'x10', two 6' tables with vinyl cover and 2 chairs) _____ \$495 Mini-Booth (5'x10', 4' table with vinyl cover and 1 chair) _____ \$100 Corner Upgrade _____ \$125 Electric _____ \$25 Extra Table _____ \$5 Extra Chair</p> <p>(Businesses with Independent Representatives (i.e. Pampered Chef, It Works, SeneGence, etc) must buy a Standard Booth to be the exclusive representative at the show)</p> <p style="text-align: center;">Total _____</p>
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Custom Pop-up Spaces are also available, call for details

#### **Payment Options**

- \_\_\_\_\_ **50% deposit/balance due 15 days prior to the show**
- \_\_\_\_\_ **Payment in full**

- A) Make checks payable to *Pittsburgh Women's Expo* and mail to 2549 Penn Ave, Suite 1, Pittsburgh, PA 15222**
- B) If paying by credit card, please fill out the information below (a 3% fee will be applied to all credit transactions)**

Type of credit card \_\_\_\_\_ Zip Code \_\_\_\_\_ Expiration Date \_\_\_\_\_  
Credit card number \_\_\_\_\_ CVV Code \_\_\_\_\_

Charges will show on your credit card statement as *Pgh Wedding and Event Services*  
You can also call in your credit card payment to 412-566-2900

Exhibit space will be allocated on a first come - first served basis. Whenever possible, space will be allotted according to the exhibitor's choice. Final arrangement will be determined by the show management to produce the most advantageous grouping of exhibits.

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_

List all services/products you will be promoting \_\_\_\_\_

Signature: \_\_\_\_\_

(Even without a signature, you are agreeing to the terms of the contract by participating as a vendor.)